





## **TENDER NOTICE**

#### SUPPLY OF; VIDEO PROJECTORS

# **ORGANIZATION NAME**; TANZANIA CHAMBER OF COMMERCE INDUSTRY AND AGRICULTURE HEAD QUARTERS

**POSTING DATE**; 12<sup>TH</sup> MAY 2021

#### **DEADLINE DATE SUBMISSION OF BIDS**; 21<sup>st</sup> MAY 2021

### **EXPECTED DELIVERY DATE**; 28<sup>TH</sup> MAY 2021

Sr. #	EQUIPMENT NAME	QUANTITY	SPECIFICATIONS	ACCESSORIES
1.	VIDEO PROJECTORS	11	<ul> <li>Epson VS260 XGA</li> <li>Reputable brand (e.g. Epson, BenQ, Optoma, etc.)</li> <li>Resolution: Minimum 1280*800</li> <li>Technology: LED</li> <li>Lightness: Minimum 3,000 lumens</li> <li>Lamp life expectancy: 30,000 hours</li> <li>Connectivity: 2x HDMI, 1x VGA, audio IN, audio OUT</li> <li>Speaker</li> <li>Keystone correction</li> <li>Noise level: Max. 30 db</li> <li>Warranty on the whole device of not less than 2 years</li> </ul>	For each projector: •Dust-proof and shock-proof transport bag •Lamp cover (when not in use) •Remote control •1 HDMI cable •1 VGA cable

## **Eligibility Requirements**

To be eligible for consideration under this tender, suppliers should meet the following requirements:

- 1. Be a legally registered business and/or company;
- 2. Have all relevant certifications required by the government such as business license and VAT registration;
- 3. Able to provide all necessary documentation i.e. Profoma Invoice, Invoice and official receipt;
- 4. Ability to supply/deliver video projectors to Dar es Salaam, Tanzania;

- 5. Capacity to supply eleven (11) brand new video projectors according to the specifications outlined in the above table;
- 6. Provide and demonstrate experience and expertise in IT sector, including providing examples of past work done.

## Submission of proposal

Please provide a comprehensive and clear proposal (financial and technical) including timeframe for delivery of video projectors, through email address: <u>hq@tccia.com</u> CC: <u>nebart@tccia.com</u> anna@tccia.com and <u>Michael.pallangyo@trias.ngo</u>. The technical and financial proposal should not be more than 4 pages. The deadline for submission of proposals is **Friday**, **21**<sup>st</sup> **May 2021**.